

Leadership

S U L P H U R S P R I N G S

Name _____

Home Address _____

Email _____

Cell Phone _____

Driver's License Number _____

Spouse's Name _____

Spouse's Contact Number _____

Spouse's Employer _____

Your Employer _____

Work Address _____

Work Email _____

Work Phone _____

Fax _____

What would you prefer to drink at each meeting:

Circle one or more:

Coke Diet Coke Dr. Pepper Diet Dr. Pepper

Sprite NesTea Water Other

Shirt size (Polo-type pull over golf shirt): S M L XL XXL

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Application Instructions

The Leadership Sulphur Springs class will be composed of 20-25 participants. To assist the Selection Committee in giving you fair consideration, please complete this application as accurately and thoroughly as possible.

The Selection Committee is looking for applicants who:

- a. Have lived or worked in Hopkins County for at least one year.
- b. Have demonstrated a concern for the community.
- c. Possess high standards of personal quality and integrity.
- d. Willing to commit the time required for the program.
- e. Have the endorsement of their employer or some indication the employer would not object from taking time away from work.

The make-up of the Leadership Sulphur Springs class is carefully considered to ensure that it is broad based, representing a variety of professional, economic, social, and ethnic backgrounds. This means that many highly qualified applicants may not be placed the first year. We encourage you to re-apply should you not be accepted this year. The Selection Committee considers sustained interest in making its recommendations.

Few suggestions:

- Have your application neat and complete.
- Don't be modest – list all activities, offices, etc.
- Exactly two recommendations are required.
- If you have any questions, call the Chamber at 903-885-6515.

Forward one of the two recommendation forms to each of your endorsees. Have them mail the completed form to Leadership Sulphur Springs, 110 Main Street, Sulphur Springs, TX 75482.

Your application and recommendation forms must be received no later than 5 p.m. August 13. There will be no exceptions. *Incomplete applications will not be considered.*

Cost per participant is \$500. The fee is payable by the selected participants no later than August 13. The fee will not be refunded if you are unable to complete the class for any reason.

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Purpose

Leadership Sulphur Springs is a community leadership development program sponsored by the Hopkins County Chamber of Commerce. The course was created in 1989 with the concept of offering leadership training and community involvement for emerging business and community leaders.

Objectives

The objective of Leadership Sulphur Springs is to:

- Provide a unique educational experience for participants.
- Challenge participants in developing leadership skills.
- Motivate emerging community leaders.
- Provide extensive community exposure.
- Inform participants of opportunities for leadership in the community.

Program

Leadership Sulphur Springs is a nine month session, with meetings held once per month. One of the sessions is a two-day leadership retreat that includes an outdoor “ropes course” exercise. The retreat session is a required session.

Participants

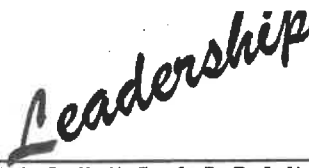
Anyone who has lived or worked within Hopkins County for one year can apply. Twenty to twenty-five participants will be selected for each class.

Attendance Requirements

An applicant to Leadership Sulphur Springs should seriously consider the time commitment involved! It is expected that all participants shall attend every meeting in its entirety. In recognition of the fact that conflicts do arise, participants are allowed to miss a maximum of two meetings and remain in the program. Exceptions on an individual basis will be considered by the selection committee. No one will be allowed to miss the retreat meeting and continue in the Leadership Sulphur Springs program.

Tuition

The tuition for each participant is \$500, which covers the cost of meals, speakers, lodging for retreats, educational material, mailings, and other program costs.



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LEADERSHIP SULPHUR SPRINGS Recommendation Form

To be completed by Endorser and mailed to:

LEADERSHIP SULPHUR SPRINGS
110 Main Street
Sulphur Springs, Texas 75482

Instructions:

Please use this form, or use the information on this form, as a guideline for preparation of a separate letter of recommendation. As you answer the questions below, use additional paper if needed, but please be as concise as possible. Please type.

Name of Applicant: _____ Length of Acquaintance: _____ Yrs.

Type of Relationship:

- Close Personal Relationship, Occasional Social Contacts, Occasional Business Contacts, Numerous Social Contacts, Numerous Business Contacts, Principally by Reputation

Give details of your knowledge of applicant's participation in civic, community, and church activities.

Four horizontal lines for providing details of knowledge.

Other pertinent information: _____

Three horizontal lines for other pertinent information.

Reasons applicant will make an outstanding LEADERSHIP SULPHUR SPRINGS participant: _____

Three horizontal lines for reasons.

Name of Person Making Recommendation (please type)

Horizontal line for signature.

Signature of Person Making Recommendation

Horizontal line for date.

Date

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110 Main Street

Sulphur Springs, Texas 75482

Instructions:

Please use this form, or use the information on this form, as a guideline for preparation of a separate letter of recommendation. As you answer the questions below, use additional paper if needed, but please be as concise as possible. Please type.

Name of Applicant: _____ Length of Acquaintance: _____ Yrs.

Type of Relationship:

_____ Close Personal Relationship

_____ Occasional Social Contacts

_____ Occasional Business Contacts

_____ Numerous Social Contacts

_____ Numerous Business Contacts

_____ Principally by Reputation

Give details of your knowledge of applicant's participation in civic, community, and church activities.

Other pertinent information: _____

Reasons applicant will make an outstanding LEADERSHIP SULPHUR SPRINGS participant: _____

Name of Person Making Recommendation (please type)

Signature of Person Making Recommendation

Date

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Application

Name _____
Last First Middle Name Called

Home Address _____
Street City State Zip

Home Phone _____ Cell Phone _____ Work Phone _____

Date of Birth ___/___/___ Yrs. Resided in Hopkins Co. _____ Yrs. Employed in Hopkins Co. _____

Employer _____ Date Began _____

Business Address _____

Type of Business _____

Present Title or Position _____

Describe Position and Responsibilities _____

Past Employment

Employer	Title	Period of Service
_____	_____	_____ to _____
_____	_____	_____ to _____
_____	_____	_____ to _____

Business/Professional Organizations and Activities

Group	Position Held	Period of Service
_____	_____	_____ to _____
_____	_____	_____ to _____
_____	_____	_____ to _____
_____	_____	_____ to _____

Business/Professional Awards and Honors (Date)

Community/Civic Organizations and Activities

Group	Position Held	Period of Service
_____	_____	_____ to _____
_____	_____	_____ to _____
_____	_____	_____ to _____
_____	_____	_____ to _____
_____	_____	_____ to _____

Community/Civic Awards and Honors (Date)

Please list a recent volunteer role that typifies your leadership and involvement (organization, position, responsibilities).

High School Attended _____
Name City/State Yr. Grad.

Activities, Offices, Awards _____

College(s) Attended _____
Name City/State Degree

Activities, Offices, Awards _____

Post Graduate Education (Please list degrees, awards) _____

What do you hope to gain from your participation in LEADERSHIP SULPHUR SPRINGS? _____

How will you use the information you gain from Leadership Sulphur Springs? _____

In your judgment, what are the three most pressing problems facing Sulphur Springs today and in the future? (Use additional paper if needed, but please be as concise as possible.)

Problem	Solution
1) _____ _____	_____ _____
2) _____ _____	_____ _____
3) _____ _____	_____ _____

TENTATIVE DATES FOR ADULT LEADERSHIP 2021 - 2022

August 25th Wed. – Personality Profile and Local Economy
8:15 AM – 3:30 PM Dairy Museum 1200 Houston St.

October 1st - Friday 3:00 PM to 9:00 PM Team Building League St. Church of Christ
2nd - Saturday 8:00 AM to 4:00 PM Ropes Course in Commerce

November 2nd Tues – City Council Meeting 7:00 PM
Firm Dates 3rd Wed. – City Government – Library
8:00 AM to 4:00 PM

December 8th Wed. – Tourism - Civic Center , Airport, Heritage Museum & Park,
Coleman Park, Downtown - Meet at Civic Center
8:00 AM to 4:00 PM

January 10th Mon. – County Government - Hopkins County Courthouse
Firm Date 8:00 AM to 4:00 PM

February 8th Tues – Health – Hopkins Co. Memorial Hospital – Law Enforcement -
City, County & Jail Meet at City Hall 125 South Davis
8:00 AM to 4:00 PM

March 7th Mon. - SSISD School Board Meeting 5:45 PM
Firm Date Administration Bldg. 631 Connally Street
8th Tues – Education - 8:00 AM to 4:00 PM

April 5th Tues – Economic Development
8:00 AM to 4:00 PM

May 1st, 2nd & 3rd – Graduation – Austin, Texas Meet at Guaranty Bank & Trust on
Sunday the 1st at 1:30 PM and travel in Vans.

Dates that are NOT FIRM could change if we have some that need to change to attend.